



# Bellevue Transportation Commission

## Agenda: Regular Meeting

Thursday, December 14, 2017

6:30 p.m. to 9:00 p.m. ■ Conference Room 1E-113  
Bellevue City Hall ■ 450 110<sup>th</sup> Avenue NE

### Commissioners

Vic Bishop, Chair  
Todd Woosley, Vice  
Chair  
Clifford Chirls  
Scott Lampe  
Loreana Marciante  
Khek Teh  
Lei Wu

### City Council Liaison

Kevin Wallace

### Staff Contact

Kevin McDonald, AICP  
452-4558  
kmcDonald@  
bellevuewa.gov

1. **Call to Order**
2. **Roll Call**
3. **Public Comment** (*Limited to 3 minutes per person*)  
*Note: Unless a Public Hearing is scheduled, the Public Comment portions of the agenda are the only opportunities for public comment.*
4. **Approval of Agenda**
5. **Communications from City Council, Community Council, Boards and Commissions**
6. **Draft Minutes Review/Approval**
  - a. October 26, 2017
7. **Study Session**

	<i>Approx. start time</i>
<b>7a. 2019-2030 Transportation Facilities Plan (TFP) Update</b> (Preliminary pool of candidate projects and evaluation criteria) Information and Discussion <i>Kristi Oosterveen, Mike Ingram - Transportation</i> <u>Materials included</u>	<i>6:30 p.m. 30 minutes</i>
<b>7b. Multimodal Level of Service – Project identification and Prioritization</b> (Briefing and discussion) No Action Requested <i>Kevin McDonald - Transportation</i> <u>Materials included</u>	<i>7:00 p.m. 30 minutes</i>
<b>7c. Transportation Commission By-Laws</b> (Adopt revised by-laws) Action Requested: Adopt revised by-laws <i>Kevin McDonald - Transportation</i> <u>Materials included</u>	<i>7:30 p.m. 15 minutes</i>
8. **Old Business**

*Transportation Commission meetings are wheelchair accessible. Captioning, American Sign Language (ASL), or language interpreters are available upon request. Please phone at least 48 hours in advance 425-452-5379 (Voice). If you are deaf or hard of hearing, dial 711 (TR). Assisted listening devices are available upon request. Room 1E-113 is equipped with a hearing loop system.*

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9. **New Business**
10. **Public Comment** (*Limited to 3 minutes per person*)
11. **Reports from Commissioners**
12. **Staff Reports**
  - a. *Eastgate Mobility Analysis - Kevin McDonald*
13. **Commission Calendar**
14. **Adjourn** (*meeting adjournment may be extended by majority vote*) 9:00 p.m.